

## Young Israel of the Main Line Weekly Update

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[www.yiml.org](http://www.yiml.org)  
Rabbi Avraham Steinberg

### Shovavim Shiur Series\*

As part of the *Irgun Shiurei Torah - Worldwide Shovavim Project* (over 50,000 participants!), Rabbi Steinberg will be delivering review classes on the Laws of Family Purity (for married people) on the following dates (please note that these shiurim are instead of the Wednesday night Women's Halacha Shiur for the next 3 weeks):

#### For Men

Feb. 1 – 8:15-9:30 PM  
Feb 8 – 8:15-9:30 PM

#### For Women

Feb. 15<sup>th</sup> – 8:15-9:30 PM

### Chevra Mishnayos

The Chevra Mishnayos is learning Seder Moed. Please sign up by putting your name on the sign-up sheet on the bulletin board or speak with Moshe Eisenberg.

### L'Chaim Shidduch Meeting

There will be a L'Chaim shidduch meeting on Rosh Chodesh Shevat, January 29, 2006 at 8 p.m. at the home of Linda Eichler (246 Lloyd Lane, Wynnewood, PA 19096). L'Chaim invites mothers, relatives, and friends of singles to participate in a women's Philadelphia-wide inter-community Shidduch Meeting. Focus on all ages and backgrounds. Please come prepared with information about the single and the kind of person he or she is seeking. Share this info with other women at the meeting. For further information, please call: Linda Eichler (610-642-8410) or Khana Globman (215-477-6469).

Are you on our Email list? To subscribe to the YIML email list simply send a message to [majordomo@chaseplanet.us](mailto:majordomo@chaseplanet.us) with the following single line body: subscribe yiml  
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**January 27-February 3, 2006**

**Parshas Vaera**

**פרשת וארא**

### Shabbos Davening Times

<b>Candle lighting:</b>	<b>4:55 p.m.</b>
<b>Mincha - Friday:</b>	<b>4:55 p.m.</b>
<b>Sof Zman Krias Shema:</b>	<b>9:43 a.m.</b>
<b>Shacharis:</b>	<b>8:45 a.m.</b>
<b>Mincha- Shabbos:</b>	<b>4:40 p.m.</b>
<b>Maariv:</b>	<b>6:00 p.m.</b>

### Weekday Davening Times

<b>Shacharis –Sunday:</b>	<b>8:00 a.m.</b>
<b>Mincha- Sunday:</b>	<b>5:05 p.m.</b>
<b>Shacharis- Monday (Rosh Chodesh Shvat):</b>	<b>6:30 a.m.</b>
<b>Shacharis- Thursday:</b>	<b>6:40 a.m.</b>
<b>Shacharis- Tues, Wed, Fri:</b>	<b>6:50 a.m.</b>
<b>Maariv (Mon-Thurs):</b>	<b>7:45 p.m.</b>

**There will be no weekday Mincha in shul until the spring.**

R' Steinberg Info: Home: 610-664-3796 E-mail: [rabbi@yiml.org](mailto:rabbi@yiml.org)  
Stan Sved, President Info: Home: 610-660-5002



## Shiurim\*



DAY	TIME	TOPIC	SPEAKER	NOTES
Shabbos	8:15 a.m.	Parshas Hashavua	Rabbi Steinberg	
Shabbos	Between Mincha & Maariv	Gemara Sukka	Rabbi Steinberg	
Sunday Morning	After Davening	Sefer Hachinuch	Dov Gottlieb	
Mon., Wed.	After Maariv	Mishna Berura Hilchos Shabbos	Eli Back	
15 minutes before Shacharis on Sun.-Fri.		Shaarei Teshuva	Rabbi Steinberg	
Monday	8:00 p.m.	A Conceptual Look at the Jewish Calendar	R' Judah Goldberg	
Monday	9:30 a.m.	Women's Tehillim Group		At the Eisenberg home
Wednesday	8:15 p.m.	Practical Halacha Shiur for Women	Rabbi Steinberg	<b>CANCELLED</b> See back for details
Thursday night	10:15 p.m.	Nefesh Hachaim	Rav Sholom Kamenetsky	

\*All shiurim are at YIML unless specified.

### Pirchei of Philadelphia

Pirchei of Philadelphia will meet this Shabbos from 2:30-3:30 p.m. at Lower Merion Synagogue.

### B'nos of Bala

#### Cynwyd

There will be no B'nos this week.

### The Source and Sorcerers

By Rabbi Yisroel Ciner

Some people just don't get it... They fixate on the details along the way without realizing where things are headed...

In this week's parsha, Va'era, the plagues, and the essential messages they contained about Hashem and His interaction with the world, are brought upon Paroah and Egypt. The message of the first three plagues was, as the passuk {verse} states: "With this you will know that I am Hashem. [7:17]"

Blood and frogs, the first two plagues, attacked the Nile River that the Egyptians revered and worshiped. The Nile was viewed as their very life- source as it provided drinking and bathing water, irrigation for their crops and a steady supply of fish.

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By transforming this Nile-god into a malodorous bloodbath and then into the generator of frog-induced pain and suffering, Hashem was clearly showing that He, and only He, is the true G-d and source of power.

The third plague, lice, also proved this same point but in a different way. Whereas the Egyptian sorcerers were able to duplicate the first two plagues, their inability to produce lice led them to openly proclaim: "This is the finger of G-d." Once again, "that I am Hashem."

At first glance, the Egyptian sorcerers turning water to blood and then bringing out frogs seems to present a difficulty. Why would Hashem make a miracle/plague that could so easily be imitated? Wouldn't it be better to inflict upon them plagues that couldn't be parroted?

Imagine someone taking a hard punch to the face. He then stands up and belligerently taunts his attacker: "You think you're so strong? You think you can hit hard? I'll show you a real hard punch!" and then proceeds to hit himself even harder in the face...

The plagues were not a competition of wizardry. They came to teach enduring lessons to the world. The first two plagues taught that those entities through which we receive blessings are not sources, but rather, conduits. Though we must appreciate them for the blessings that flow through them, we cannot allow them to distract us from acknowledging the true source. If they obscure that acknowledgment then they will be degraded.

The sorcerers got a bit fixated on the details along the way . . . They also turned the water into blood. They also brought forth the frogs. But they didn't realize that they were simply hitting themselves in the face. They too were clearly showing that the Nile was not a power source and could therefore be degraded. Their acts didn't diminish, but rather, strengthened the plague.

It's easy to mock the sorcerers but we too fixate on the details along the way without realizing where things are headed...

The parable is given of a person moving to Israel who will be stopping in Spain for a few days in transit. In preparation for this momentous move, he spends months learning the language and acquainting himself with the geography and customs of . . . Spain.

Each individual, on their life-long path toward the recognition "that I am Hashem. [7:17]," must be careful not to get too fixated on the details along the way.

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