



Kiddush this Shabbos is sponsored by Holly and Drew Dorman in memory of Drew's mother, Sophia bas Shmuel HaLevi

Women's Learning Experience

The WLE of the YIML got off to a GREAT start this week! We have approximately 13-18 women registered for each of 4 different very enlightening weekday morning shiurim. The schedule of the shiurim is as follows:

Monday, 9:15 a.m.: Tehillim at the home of Janis Fine (all are encouraged to come for just 15 minutes...no need to be registered for the 9:30 class)

Monday, 9:30-10:30 a.m.: Rabbi Steinberg on Tefilah Insights at the home of Janis Fine, 173 Edgehill Rd.

Tuesday, 9:30-10:30 a.m.: Rabbi Biberfeld on Hilchos Shabbos at the home of Karen Sallen, 325 Merion Rd.

Wednesday, 9:30-10:30 a.m.: Carol Greenberg on Parsha Insights at the home of Jessica Erlbaum, 354 Sycamore Ave.

Thursday, 9:30-10:30 a.m.: Ruthie Lynn on Chinuch Banim at the home of Tanya Libesman, 394 Sycamore Ave.

If you are interested in attending such shiurim in the future, please contact Janis Fine (610) 617-0913 or Elana Avis (610) 667-6618. **Thank You to Janis Fine and Elana Avis for coordinating this wonderful program.**

Mazel Tov to...

...**Kurt and Melissa Stein** on the birth of a son. The Shalom Zachor will be at the Stein home (111 Bryn Mawr Ave.) at 9:00 p.m. this Friday night. The bris will take place at YIML at 7:30 a.m. this Tuesday, after Shacharis (6:50 a.m.). The seuda will take place at the Kollel at 8:00 a.m.

Chevra Mishnayos

Chevra Mishnayos has begun learning Seder Nezikin. Please sign up by putting your name on the sign up sheet on the bulletin board. Please speak with Moshe Eisenberg for details. The siyum is tentatively planned for Shavuot.

YIML Members to be Honored at Local Dinners

Congratulations to...

...**Rabbi Judah and Shayna Goldberg**, who will be honored at the Annual Dinner of Stern Hebrew High School on May 13th.

...**Kurt and Melissa Stein** who will be honored at the Aish HaTorah Annual Gala at the Academy of Natural Sciences on May 29th at 6:00 p.m.

Don't Forget to Count Omer!

Young Israel of the Main Line

Weekly Update

273 Montgomery Ave.

(610) 667-3255

Stan Sved, President



Bala Cynwyd, PA 19004

www.yiml.org

Rabbi Avraham Steinberg

April 27-May 4, 2007

ט'-ט"ז אייר תשס"ז

פרשיות אחרי מות-קדושים

Parshios Achrei Mos-Kedoshim

Shabbos Davening Times

Candle lighting:	7:33 p.m.
Mincha - Friday:	7:00 p.m.
Shacharis:	8:45 a.m.
Sof Zman Krias Shema:	9:31 a.m.
Mincha for Shabbos followed by Shalosh Seudos:	7:20 p.m.
Maariv:	8:37 p.m.

Weekday Davening Times

Shacharis- Sunday:	8:00 a.m.
Shacharis- Mon, Thurs:	6:40 a.m.
Shacharis- Tues, Wed, Fri:	6:50 a.m.
Mincha/Maariv (Sun-Thurs):	7:40 p.m.

Next Shabbos Davening Times

Candle lighting:	7:40 p.m.
Mincha - Friday:	7:00 p.m.

This Week's Pre-Mincha Chabura (6:35 p.m.)

When: This Shabbos (Parshios Achrei Mos-Kedoshim)

Topic: *Must a child born with severe hydrocephalus be attached to a respirator?: The novel approach of Rav Menashe Klein to end of life issues*

Who: Daniel Eisenberg, M.D.

Community Announcements

Torah Academy of Greater Philadelphia presents Mr. Avi Shulman who will be giving a Pre-Shavuot Lecture entitled, "Raising an Inspired Child" this Sunday, April 29th at 8:00 p.m. at Lower Merion Synagogue.



Shiurim*



DAY	TIME	TOPIC	SPEAKER	NOTES
Shabbos	8:15 a.m.	Parsha Etymology Based on the teachings of Rav Shamshon Raphael Hirsch zt"l	David Shyovitz	
Shabbos	45 minutes before Mincha	<u>ALTERNATING BETWEEN</u> Minchas Chinuch Chabura ----and---- The Chabura	Rabbi Steinberg	<u>CANCELLED</u>
Shabbos	45 minutes before Mincha		This Week: Daniel Eisenberg	<u>SEE FRONT FOR DETAILS</u>
Shabbos	Between Mincha and Maariv	Medical Halacha Shiur	Dr. Daniel Eisenberg	<u>Topic:</u> Is Anesthesia permitted for bris?
Sunday Morning	After Davening	Sefer Hachinuch	Moshe Buchbinder	
Mon., Wed.	Before Mincha	Mishna Berura	Eli Back	
15 minutes before Shacharis on Sun.-Fri.		Chovos Halevovos	Rabbi Steinberg	
Monday	9:15 a.m.	Women's Tehillim Group		CHANGE OF LOCATION! Details on back!
Tuesday	9:00 p.m.	Advanced Gemora Kesuvas Shiur First Perek	Rabbi Steinberg	
Wednesday	8:15 p.m.	Sefer Shmuel Bais	Rabbi Steinberg	<u>CANCELLED until next season Stay tuned for details</u>
Thursday night	10:15 p.m.	Nefesh Hachaim	Rav Sholom Kamenetsky	

*All shiurim are at YIML unless specified.

B'nos of Bala Cynwyd

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will not meet this week.

Pirchei of Philadelphia

Pirchei of Philadelphia will meet this Shabbos at
Lower Merion Synagogue from 4-5 p.m.

YIML/Aish Softball Team- Four Corners

After beating Har Zion last week, Four Corners moves on to play Beth Hillel
East at South Ardmore Park at 10 a.m. this Sunday, April 29th.

R' Steinberg Info:

Shul: 610-667-3255 ext. 1

E-mail: rabbi@yiml.org

President Stan Sved Info:

Home: 610-660-5002

"Peripheral Events"

May be the Focus of Divine Providence

By Rabbi Yissochar Frand

Parshas Achrei Mos contains the prohibition against consuming blood: "Any man from the house of Israel or from amongst the converts who dwell in their midst who consumes any blood, I will turn My Face (v'nasati es Panai) against the soul that consumes blood and I will cut it off from its nation." [Vayikra 17:10]

The expression "v'nasati es Panai" is peculiar. Rashi comments: "I will turn away from all my (other) affairs and deal with him." This comment is also strange. Rashi's language might be appropriate if we were talking about a busy executive who has many things on his mind and many appointments. If some emergency arises which the executive must deal with right away, the executive might say, "I am going to drop everything else I'm doing, clear my calendar so to speak, and I am going to turn my attention strictly to this matter so I can take care of it."

This may be an appropriate manner of speech for a busy executive, but for the Almighty, who is able to judge the entire world in one glance, in a single millisecond, what does it mean: "I am going to turn my attention away from all other matters and only take care of him?"

Rav Elya Meir Bloch makes an interesting comment. Rav Bloch says that normally when we view things happening in the world, we look at the "major event" and then we look at the peripherals of the event. For example, when there is a war in a certain region, all the people in the region are displaced and become refugees. Because the people became refugees, the price of housing and food rises in another region (owing to the laws of supply and demand that react to the increased population of refugees), not otherwise affected by the war.

There is a well-known economic principle that one man's disaster is another man's goldmine. But we look at such "secondary effects" of a "major event" as merely being peripheral. In other words, we view Divine Providence as being responsible for the war. The war is the global issue, the cosmic issue. We view the collateral damage or the collateral improvement that "indirectly" affects other people as a "by-the-way" after-effect of the "macro issue."

The Almighty does not always work that way. It could be that the Almighty can "move worlds", engaging entire countries in battle so as to either punish or reward a single individual.

Certainly, the Almighty can multitask with limitation. The meaning of Rashi is -- as Rav Elya Meir explains -- that sometimes the Almighty will "move mountains", make wars, or make diversionary headlines, not necessarily for the item itself but because some person has to be rewarded or some person has to be punished or some other "secondary" goal needs to be accomplished.

Taken from torah.org