



Kiddush this Shabbos is sponsored by Ron and Marguerite Werrin in honor of Marguerite's birthday and their hakaras h'tov for Marguerite's recovery from her recent illness.

Shalosh Seudos this week is sponsored by Rabbi Judah and Shaina Goldberg in hakaras h'tov to the YIML community for their three wonderful years here.

YIML Picnic

The YIML picnic will be **this Sunday, June 10th** from 11 a.m.-3 p.m. at General Wynne Park. \$18 adult, \$10 for child, \$60 family maximum. RSVPs to Stan Sved would be appreciated. Bring your sports equipment!

YIML COOKBOOK

To purchase your very own copy of "At the End of the Fork" contact Ilana Buchbinder (215-310-9060, ijl927@aol.com) or Shani Daniel (610-667-1509, shani314@yahoo.com). The cost is \$25 per cookbook, or two for \$40. Get great new recipes and support YIML at the same time!

Tzeischem L'Shalom

Tzeischem l'shalom to Rabbi Judah and Shaina Goldberg and family who will be moving out this week to Bergenfield, NJ. Yasher koach to them for all of their service to our Shul and community.

You will be missed!

B'nos of Bala Cynwyd

B'nos of Bala Cynwyd will not meet this Shabbos.

Pirchei of Philadelphia

Pirchei of Philadelphia will meet this Shabbos at Lower Merion Synagogue from 4:30-5:30 p.m.

YIML/Aish Softball Team- Four Corners

Four Corners will be playing Beth David at Gladwyne Park at 10 a.m. this Sunday, June 10th.

R' Steinberg Info: Shul: 610-667-3255 ext. 1 E-mail: rabbi@yiml.org
President Stan Sved Info: Home: 610-660-5002

Young Israel of the Main Line Weekly Update

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Bala Cynwyd, PA 19004
www.yiml.org
Rabbi Avraham Steinberg

June 8-15, 2007

Parshas Shlach

כ"ב-כ"ט סיון תשס"ז

פרשת שלח

Shabbos Davening Times

Earliest Candle lighting:	6:54 p.m.
Candle lighting:	8:10 p.m.
Mincha - Friday:	7:00 p.m.
Shacharis:	8:45 a.m.
Sof Zman Krias Shema:	9:16 a.m.
Mincha for Shabbos followed by Shalosh Seudos:	7:55 p.m.
Maariv:	9:13 p.m.

Weekday Davening Times

Shacharis- Sunday:	8:00 a.m.
Shacharis- Mon, Thurs:	6:40 a.m.
Shacharis- Tues, Wed, Fri:	6:50 a.m.
Mincha/Maariv (Sun-Thurs):	8:15 p.m.

Next Shabbos Davening Times

Earliest Candle lighting:	6:57 p.m.
Candle lighting:	8:13 p.m.
Mincha - Friday:	7:00 p.m.

THIS WEEK: Pre-Mincha Chabura

When: 45 minutes before Mincha (7:10 p.m.)

Who: Rabbi Judah Goldberg

Topic: "When is a Mitzvah not a Mitzvah?: A Discussion of O'sek b'Mitzvah Patur min HaMitzvah"

Chevra Mishnayos

The Chevra Mishnayos has started learning Seder Kodshim. Please sign up by putting your name on the sign up sheet on the bulletin board. For more information, please speak with Moshe Eisenberg.



Shiurim*



DAY	TIME	TOPIC	SPEAKER	NOTES
Shabbos	7:55 a.m.- 8:15 a.m.	Parsha Chabura	Rotating	
Shabbos	8:15 a.m.	Parsha Etymology Based on the teachings of Rav Shamshon Raphael Hirsch zt"l	Rabbi Steinberg	
Shabbos	45 minutes before Mincha	ALTERNATING BETWEEN Minchas Chinuch Chabura ----and----	Rabbi Steinberg	CANCELLED
		The Chabura	Rabbi Judah Goldberg	Topic: When is a Mitzvah not a Mitzvah?: A Discussion of O'sek b'Mitzvah Patur min HaMitzvah
Shabbos	Between Mincha and Maariv	Medical Halacha Shiur	Dr. Daniel Eisenberg	Topic: Risky Treatment in Halacha
Sunday Morning	After Davening	Sefer Hachinuch	Moshe Buchbinder	
Mon., Wed.	Before Mincha	Mishna Berura	Eli Back	
15 minutes before Shacharis on Sun.-Fri.		Chovos Halevovos	Rabbi Steinberg	
Monday	9:30 a.m.	Women's Tehillim Group		345 Bala Ave.
Tuesday	9:00 p.m.	Advanced Gemora Kesuvos Shiur First Perek	Rabbi Steinberg	
Wednesday	8:15 p.m.	Sefer Shmuel Bais	Rabbi Steinberg	CANCELLED until next season. Stay tuned for details
Thursday night	10:15 p.m.	Nefesh Hachaim	Rav Sholom Kamenetsky	

*All shiurim are at YIML unless specified.

A Wave of Destruction

By Rabbi Label Lam

"And Moshe sent them from the Dessert of Paran according to the word of HASHEM, all men heads of the Children of Israel they were!" (Bamidbar 13:3)

There is nothing more dear before the Holy One Blessed Be He than a messenger that is sent to do a Mitzvah and he puts his heart and soul into his mission. (Midrash)

Continued on facing page

We are all messengers in that we are sent from HASHEM into this world to do Mitzvos! (Sefas Emes)

How had the spies that Moshe sent, who were superior people, failed so badly?

In the 60's an experiment was performed in a public high school in California. The result of that human experiment was made into a brief docudrama entitled "The Wave". It's the contents of that film I would like to describe. It begins with a group of American high school students witnessing graphic footage of the terrible events of the Holocaust. One of the students asks the teacher how something like that could happen unchecked by German society.

The next day in class the same teacher criticizes his students for straggling into class and then slouching in their chairs. He challenged them to find their seats in a set time. After many tries they do it successful. Then he shortens the time and they manage to do it with precision. Now sitting with straight backs he reminds them of how-good it feels to do things with discipline. He teaches them to chant in unison, "Strength through discipline!"

Another fine day he teaches them that it is not good enough to have good and disciplined practice for yourself alone. He launches a campaign to recruit other students in the high school to be a part of their exclusive club.

Some friction and resistance begins to percolate amongst the student body between friendships but most find themselves swept in the wave of enthusiasm. He installs within them a new "mantra", "Strength through community!"

In the last bold phase the teacher encourages those students who are full-fledged members of the club to gather in the school auditorium for the next great step. With all present he begins by announcing that this club is not just a local happening but rather it is a part of a national action and it is time for them to meet for the first time and accept orders from their national leader. He introduces a new phrase, "Strength through action!"

With the attention of the masses riveted upon the primitive monitor and their hearts primed to meet their national leader, the image on the screen comes into focus and lo and behold there is the grotesque image of that infamous brute Hitler delivering one of his impassioned and animated speeches. The faces of the students are filled with horror and then self-disgust. This was all the long and dramatic answer to the question, "How could such a thing happen?"

One can have the power of personal discipline and a cohesive community, and still be led to ruination by a deviant cause. Just look at the world around us. Perhaps that is the meaning of the Mishne in Avos "On three things the world stands. 1) On Torah, 2) On Work-Avoda and 3) On Acts of Kindliness". All three are required. 1) Work on the self through discipline. 2) Living beyond self for community and 3) Devotion to truth-Torah. So too with the spies, in spite of their personal credentials and lofty communal stature they only failed to heed Moshe, and by following the opinion of faulty hearts and earthy eyes they created a wave of destruction.

Taken from torah.org