





• Mazel Tov to Amir and Stacey Goldman and family on Matan's Bar Mitzvah. There will be a kiddush at LMS following the 9am minyan in his honor this Shabbat.

This Shabbos

Parsha Chaburah, given by Reb Reuven Kovacs: 7:55am Rabbi's Mishlei Shiur: 8:15am

Kiddush this week is being sponsored by Sam Ross and his mother to commemorate the yahrzeit of Sam's grandfather (his mother's father) Avraham ben Herschel..

The Chevra Mishnayos will be making a siyum on Seder Nezikin at Shalosh Seudos. The siyum is being sponsored by Arthur and Sandie Rosenthol in memory of Arthur's father, Yaakov ben Abba, whose yartzeit is this Shabbos.

Bnos will meet from 4:30 to 5:30pm at LMS.

Pirchei of Bala Cynwyd will not meet this Shabbos.

Save the Date - YIML BBQ

The YIML BBQ will be Sunday, June 20th, from 1pm to 5pm at South Ardmore Park (near Torah Academy). Get ready for good fun and great food!

> To subscribe to the YIML email list, visit http://mail.chaseplanet.us/mailman/listinfo/yiml

Young Israel of the Main Line

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Parshas Beha'aloscha May 28-29

פרשת בהעלותך ט״ז סיון



🛂 Shabbos Davening Times 🛂



Candle lighting: 8:02 pm

Mincha - Friday: 7:00 pm

Shacharis: 8:45 am

Sof Zman Krias Shema: 9:16 am

Mincha: 7:45 pm

9:06 pm Maariv:

Next Shabbos

Candle lighting: 8:07 pm

Mincha - Friday: 7:00 pm

All submissions, suggestions and sponsorship should be sent (by Wednesday evening) to weeklyupdate@yiml.org

Weekday Davening Times

Shacharis: Sunday and Monday: 8:00 am

Thursday: 6:40 am

Tuesday, Wednesday and Friday: 6:50 am

Mincha/Maariv: Sunday through Thursday: 8:10 pm

Weekday Shiurim

Daily Mussar Shiur: 15 min before Shacharis

Mishna Brura: Monday and Wednesday after Maariv

Hilchos Tzedaka: Monday 8:30pm Nefesh HaChaim: Thursday 10:15pm

Check with Dr Daniel Eisenberg to confirm.

Many thanks to all of the shul members who made our annual, Murray the Sockman sale such a smashing success this past Sunday. Special thanks to Joan Betesh and Richie and Janis Fine for their assistance on the day of the sale.

Women's Learning Experience - Spring Session

Mondays at 10:45am - Tehillim for Cholim, followed at 11:30am by Rabbi Avraham Steinberg's shiur on The Chazon Ish's Faith and Trust. At 8 Concord Circle.

Tuesdays at 9:30am - Rabbi Abraham Shmidman teaching Tehillim at Lower Merion Synagogue.

Wednesdays at 9:30am - Dr. Steven Goldman teaching Parshas haShavuah at 8 Concord Circle.

Thursdays at 9:30am - Mr. Drew Dorman teaching Iggeret haRamban at 8 Concord Circle.

For information, please call Janis Fine 610-617-0913

Thought of the Week

Great projects are oftentimes derailed by small details. The Jewish people are marching towards their goal of the Land of Israel. Moshe tells Yitro: "We are travelling to the place that the Lord has promised to us." The stay in the desert will be a relatively short one, barely two years. The generation of slaves in Egypt is on the verge of becoming an independent nation in its own promised land. And suddenly the whole thing begins to unravel. Yitro abandons them and returns to Midian, thereby weakening the resolve of the people to enter and conquer the Land of Israel. The Jews complain about their diet in the desert, rebel against Moshe, complain against G-d, become frustrated and depressed and the grand march to Israel is aborted.

Small problems and prickly details undo great schemes. The Torah teaches us that the reaction of even one individual such as Yitro to the grand scheme can be sufficient to destroy the plan. Yitro has his reasons for leaving the Jewish people and returning to his home in Midian. Some of his reasons are truly lofty and spiritual ones - he wants to introduce the ideas of monotheism in his pagan society. Nevertheless, the damage done by his leaving the camp of Israel in the desert becomes irreparable. The Jews suffer a loss of morale and confidence. Their mood turns sour. And when one's mood is dark, no menu or diet is good, no leadership is acceptable, no faith can be sustained. The great opportunity for entry into the Land of Israel is lost for the generation of those who left Egypt. Small details and foul moods combine to create catastrophe.

This scenario is present in all generations of Jewish history, certainly in ours. There are many unpleasant details that darken the general Jewish scene. If we fall prey to those problems and interrupt our grand march towards a Torah society and the strengthening of Israel, we shall also suffer from the loss of exploiting correctly the opportunity presented to us in our time. To see the large picture, to rise above the weaknesses of time and detail and to be optimistic and hopeful - this is the challenge the Torah reading presents before us. May we be worthy of this challenge and escape the trap of the desert that engulfed our ancestors.

Adapted from "Those Small Details..." http://www.torah.org/learning/rabbiwein/5760/behaaloscha.html