

Young Israel of the Main Line

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Parshas Bo

פרשת בא

Stone Chumash page 340; Haftarah page 1151.

January 27-28, 2012

ד' שבט תשע"ב

Weekday Shiurim

Daily Mussar Shiur: 15 minutes before Shacharis
Mishna Brura: Mon and Wed after Maariv
Sefer Bereishis: Monday at 8pm.
Nefesh HaChaim: Thursday at 10:10pm
Gesher HaChaim Shiur for Women: Monday at 9:30am at 8 Concord Circle.

Chevra Mishnayos

The Chevra Mishnayos is learning Seder Moed. See shul bulletin board to sign up or email eisenber@pol.net with your name and the masechta (and chapters) you intend to learn.

Bnos and Pirchei

Bnos will meet from 3 to 4pm at LMS. For information, contact Meira Friedman at 610-617-9529.
Torah Youth will meet from 3 to 4pm at LMS in the Social Hall. To help sponsor a Shabbos or for information, contact Rabbi Ari Silver at 610-668-6833 or silverdollar@verizon.net

Shabbos Schedule



Light Candles, Mincha and Kabbalas Shabbos:	4:55pm
Parsha Chaburah by Naftali Perlberger:	7:55am
Rabbi's Mishlei Shiur:	8:15am
Shacharis:	8:45am
Sof Zman Krias Shema:	9:43am
Shabbos Groups, upstairs, for ages 2 and up.	9:45am
Kiddush is community sponsored.	
Mincha:	4:40pm
Medical Halacha Shiur given by Dr Daniel Eisenberg.	
Shalosh Seudos is community sponsored.	
Maariv:	5:59pm

YIML Cookbook

The Young Israel of the Main Line announces that its cookbook, At the End of the Fork, is now back in stock. The cost is \$15 per book (payable to YIML Women's League). Buy one for yourself and one for a friend. To preview or purchase, contact Janet Eisenberg (eisenber@pol.net or 610-664- 8554).

Sun, Jan 29	Mon, Jan 30	Tue, Jan 31	Wed, Feb 1	Thu, Feb 2	Fri, Feb 3
Shacharis 8:00am Mincha/Maariv 5:05pm 5 Sh'vat	Shacharis 6:40am Maariv 7:45pm 6 Sh'vat	Shacharis 6:50am Maariv 7:45pm 7 Sh'vat	Shacharis 6:50am Maariv 7:45pm 8 Sh'vat	Shacharis 6:40am Maariv 7:45pm 9 Sh'vat	Shacharis 6:50am Light Candles 5:03pm Mincha, and Kabbalas Shabbos 5:03pm 10 Sh'vat

Questions? Comments! Sponsorships\$ weeklyupdate@yiml.org



- Mazel Tov to Eitan and Suri Halpern and Family on the upcoming marriage of Dovid and Tamar Halpern this past Sunday.

Community Announcement

Chai Career Connections is a new volunteer organization to help employers and job-seekers in our community connect. The rabbis and lay leaders of the local Orthodox shuls and kollel have endorsed this effort, which has already made a number of "shidduchim". If you know about a job opening or are seeking employment, contact Joan Betesh at coordinator@chaicareerconnections.org.

Community Announcement

Like to know what's going on in the community? Join the Koshersync weekly update list! Simply send an e-mail to support@koshersync.com with the word "Subscribe" as the subject. This free service will update you weekly about the events scheduled for that week. To post an event, e-mail support@koshersync.com with the event name, location, time, and description.

Thought of the Week

A midrash relates a parable regarding a princess who was rummaging amongst the stalks in the field in search of food until, one day, a king saw her and took her to his palace. Thereafter, the other women said to her in wonder, "Yesterday you were rummaging amongst the stalks, and today you are sitting in a royal carriage?!"

She replied, "Just as you are amazed, so I am amazed." Similarly, the midrash says, the nations of the world said to the Bnei Yisrael, "Yesterday you were slaves in Egypt and today you are the chosen people?!"

Bnei Yisrael replied, "Just as you are amazed, so we are amazed."

R' Yedayah Ha'penini z"l (died 1315) explains this midrash as follows: The amazement of the gentiles and of Bnei Yisrael was for different reasons. To the idolatrous nations who did not know Hashem and who attributed events to the stars or to nature, the ascent of Bnei Yisrael was truly beyond their understanding. A nation's rise from slavery, such as Bnei Yisrael experienced, was unnatural and unprecedented.

To Bnei Yisrael, who were aware of Hashem's abilities and who had learned from their ancestors that Hashem watches over Bnei Yisrael, the source of their amazement was different. Bnei Yisrael in Egypt were idolators, and they expected G-d to punish them for it. They were doubly amazed — not only did Hashem not punish them for their idolatry, He made them His chosen nation!

So, why were Bnei Yisrael redeemed? R' Yedayah writes that Bnei Yisrael failed to realize that the Exodus took place in the merit of the Patriarchs and because of Hashem's promise to the Patriarchs. Bnei Yisrael themselves really did not deserve to be redeemed.

Also, while Bnei Yisrael did not merit the redemption at that moment, G-d had great plans for them. Hashem redeemed them from Egypt so they could be the means of revealing His Name in this world. (Peirush Tehilim, Ch.21)

Adapted from <http://www.torah.org/learning/hamaayan/5772/bo.html> by Shlomo Katz.

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