Weekday Shiurim

Mussar Chabura: 15 minutes before Shacharis

Mishna Brura: Monday and Wednesday after Maariv, given by Eli Back.

Ruach Chaim: Thursday at 10:15pm, given by Rav Sholom Kamenetsky.

The **Chevra Mishnayos** is learning Seder Nizikim. Sign up on shul bulletin

board or email eisenberg.dj@verizon.net with your name and the masechta and chapters you intend to learn.

Bnos: 4:30 to 5:30pm at LMS. Contact Meira Friedman 610-617-9529 or dmf201@gmail.com.

Torah Youth: 4:30 to 5:30pm at LMS on the lower level. Contact Rabbi Schwartz at sruli@torahyouth.org or Rabbi Silver at silverDollar@verizon.net.

The YIML Cholim List is renewed each Rosh Chodesh. Please submit names of cholim to yimlcholim@gmail.com, the gabbaim, or via the link on the website.

Young Israel of the Main Line

273 Montgomery Ave, Bala Cynwyd, PA 19004 http://www.yiml.org http://www.chaseplanet.us/yiml/

Rabbi Avraham Steinberg 610-667-3255 rabbi@yiml.org



David Chase, President 215-439-4756 david@chaseplanet.us

Parshas Behar-Bechukosai

פרשת בהר־בחקתי

Stone Chumash page 696; Haftarah: 1179.

May 3-4, 2013



Shabbos Schedule Mevorchim haChodesh



כ״ד אייר תשע״ג

Molad for Sivan: Friday, May 10th 7:49am and 16 chalakim.

Light Candles: 7:39pm

Mincha, followed by Kabbalas Shabbos: 7:00pm

Parsha Chaburah given by Naftali Perlberger: 8:15am

Shacharis: 8:45am

Sof Zman Krias Shema: 9:26am

Shabbos Groups, upstairs, for ages 2 and up. 9:45am

Kiddush is sponsored by Russ and Cathy Lyons in honor of their double chai anniversary! Mazel Tov!

Mincha: 7:25pm

Shalosh Seudos is community sponsored. Rabbi Josh Weinberger will give the drasha at Shalosh Seudos.

Medical Halacha Shiur given by Dr. Daniel Eisenberg.

Maariv: 8:43pm

YIML Ladies' Night Out

Sunday, May 12th, 7-9pm at The Mud Room in Ardmore. Light refreshments will be served. Cost: \$12 plus the cost of a ceramic piece of your choice. There will be a raffle with prizes from local vendors. Sponsorships available: Painter \$36 (entitles you to admission + 1 raffle ticket), Sculptor \$54 (entitles you to admission + 2 raffle tickets), Artist \$72 (entitles you to admission + 3 raffle tickets), RSVP: Diane Braid: call/text 516-429-9594 or email dianebraid@gmail.com. Brought To You By: The Young Israel of the Main Line Sisterhood

Sun, May 5		Mon, May 6		Tue, May 7		Wed, May 8		Thu, May 9		Fri, May 10		
Shachar Shachar Mincha	ris II 8:	:15am :00am ′:45pm	Shacharis Mincha	6:40am 7:45pm	Shacharis Mincha	6:50am 7:45pm	Shacharis Mincha	6:50am 7:45pm	Shacharis Mincha	6:40am 7:45pm	Rosh Chodes Shacharis Light Candles Mincha	6:30am
25 lyyar			26 lyyar		27 lyyar		28 lyyar		29 lyyar		1 Sivan	







Mazel Tov to Rabbi Elisar and Tovi Admon on the birth of a baby girl.

Tikkun Leil Shavuos 5773

12am: The Rambam's "Divrei Sofrim": a Nuanced Halachic Catgeory (from the Chiddushim of Rav Zelig Epstein zt"l) by Rabbi Steinberg.

1:15am: Elu Ve'elu Divrei Elokim Chaim: Were Multiple Truths Given at Har Sinai? by Rabbi Tzvi Sinensky Rosh Beit Midrash, Kohelet Yeshiva.

For the remainder of Leil Shavuos, we invite our members to remain and learn at YIML or take advantage of other local learning opportunities. Refreshments sponsored by Dan and Michaela Perez and family to commemorate the Yahrzeit of Michaela's father, Moshe Aryeh ben Zev.

Early Shacharis at YIML Shavuos morning - 5:10 AM

Shavuos 5773 - Bain Mincha L'Maariv Shiur Series

A special shiur series to be delivered all three evenings of Shavuos (May 14-16) between Mincha and Maariv at the Young Israel. From the Chiddushim of Rav Zelig Epstein zt"l on the topic: The Written vs. The Oral Torah and the Status of Neviim Ukesuvim.

Mussar Shiur - Starting New Sefer

The daily Mussar Chabura at YIML will be"H be starting a new sefer, Sefer Shaarei Ohr of Rav Yitzchak Blaser. Friday, May 17th (day after Shavuos). New attendees always welcome.

A primary disciple of Rav Yisroel Salanter, Rav 'Itzele Peterberger' (as Rav Blaser was commonly known) wrote numerous Mussar works that were published to accompany and elaborate on his illustrious Rebbe's classic, Ohr Yisroel. Shaarei Ohr presents a deep analysis of human behavior and speaks of the paramount importance of Mussar regimens.

In its ninth year, the YIML Mussar Shiur meets weekdays fifteen minutes before shacharis.

Thought of the Week

"I will remember My covenant with Yaakov, and also My covenant with Yitzchak, and also My covenant with Avraham will I remember, and I will remember the Land." (26:42)

Our Sages teach that the punishments listed in our parashah refer to the period between the First and Second Temples. Thus, this verse, which appears near the end of the punishments must refer to the period around the building of the Second Bet Hamikdash.

Why, asks R' Sa'adiah Gaon z"I (Babylon; died 942), are the Patriarchs mentioned in reverse chronological order? He offers the following explanation: In this verse, Moshe Rabbeinu is hinting to us how long the Second Temple would stand. (According to the Talmud, it stood for 420 years.) Specifically, the number of years of the Second Bet Hamikdash was the same as the number of years that Hashem's Covenant with Avraham, Yitzchak, and Yaakov lasted. How so?

Yaakov lived 147 years, all of which were after Hashem's Covenant with Avraham (i.e., the Brit Bain Ha'betarim). All of Yitzchak's 180 years also were after Hashem's Covenant with Avraham. As for Avraham himself, he lived 93 years after the Brit Bain Ha'betarim. In all, Hashem's Covenant with the Patriarch's including years that their lives overlapped, was 420 years. And, it is only the fact that the Patriarchs are listed backwards in the verse that suggests to us that the verse is alluding to something that only existed at the end of Avraham's life.

[Ed. note: R' Sa'adiah Gaon explains his calculation of the 93 years that Avraham lived after the Covenant. Unfortunately, reports R' Yosef Kapach z"l (died 2000), the scholar who printed the commentary from manuscript, one line of the manuscript in the middle of the calculation is unintelligible. Without that line, one can only arrive at the number 91, not 93. Note also that other commentaries place the Brit Bain Ha'betarim 100 or 105 years before Avraham's death.] (Sefer Daniel Im Targum U'Peirush R' Sa'adiah Gaon, p. 15) Adapted from http://torah.org/learning/hamaayan/5762/behar.html by Shlomo Katz.